

WESTERN REGION AREA 4 SUBJECT TO CHANGE BOY SCOUTS OF AMERICA

| | | WESTERN REGION AREA 4 | SUBJECT TO CHANGE | |
|------|------------|--|---------------------|---|
| Area | Council | EVENTS | Dates | Contact |
| | | T3 TRAINER'S EDGE | | |
| 4 | Orange | T3 TRAINER'S EDGE | 06/24/2017 | jbozanic@gmail.com |
| | | POW WOW/UNIVERSITY OF SCOUTING | | |
| 4 | Los Padres | UNIVERSITY OF SCOUTING | 10/14/2017 | drbuzz2@aol.com |
| | | FIRST AID | | |
| 4 | Orange | ARC CPR/AED/SFA ADULT & PEDIATRIC | 06/10/2017 | 714 546-4990 |
| 4 | GLAAC | WILDERNESS FIRST AID | 10/28-29/2017 | reeley@troop849.org |
| | | LEAVE NO TRACE | | |
| 4 | Ventura | LEAVE NO TRACE TRAINER | 09/29-10/1/2017 | leavenotrace@leiterman.com |
| 4 | | MASTER EDUCATOR COURSE | 10/27-29;11/9-12/17 | http://www.bsa.ciec.org/OpenRosters/ViewOrgPageLink.aspx?LinkKey=66128&org.key=1617 |
| | | COMMISSIONERS' TRAINING | | |
| 4 | CIEC | COLLEGE COMMISSIONERS SCIENCE | 06/03/2017 | eaglecd74@gmail.com |
| 4 | | SO CAL COMMISSIONERS COLLEGE | 03/17/2018 | lturner@turner-law.com |
| | | VENTURING | | |
| 4 | WLACC | VENTURING SPECIFIC | 07/01/2017 | http://www.billhart.bsa-la.org/training |

WESTERN REGION AREA 4 SUBJECT TO CHANGE BOY SCOUTS OF AMERICA

| | | | | |
|---|---------------|------------------------------------|---------------|---|
| 4 | Ventura | VENTURING SPECIFIC | 07/10/2017 | kk6fut@gmail.com |
| 4 | WLACC | VENTURING SPECIFIC | 09/02/2017 | http://www.billhart.bsa-la.org/training |
| 4 | WLACC | VENTURING SPECIFIC | 09/18/2017 | http://www.billhart.bsa-la.org/training |
| 4 | GLAAC | INTRO TO OUTDOOR LEADERSHIP SKILLS | 10/7-8/2017 | CLFarber@hotmail.com |
| 4 | WLACC | VENTURING SPECIFIC | 10/07/2017 | http://www.billhart.bsa-la.org/training |
| 4 | WLACC | VENTURING SPECIFIC | 11/04/2017 | steveleon818@yahoo.com |
| | | SUPPLEMENTAL TRAINING | | |
| 4 | Long Beach | SEABADGE | 10/13-15/2017 | gotteswoman@verizon.net |
| | | LEADER SPECIFIC TRAINING | | |
| 4 | Orange | CHARTER REPRESENTATIVE TRNG | 06/10/2017 | martyc@ocbsa.org |
| 4 | Ventura | SCOUTMASTER/ASST SCOUTMASTER | 06/10/2017 | kk6fut@gmail.com |
| 4 | Ventura | CUBMASTER/PACK COMMITTEE | 06/10/2017 | kk6fut@gmail.com |
| 4 | Ventura | VARSITY SPECIFIC | 06/10/2017 | kk6fut@gmail.com |
| 4 | Verdugo Hills | CUBMASTER/PACK COMMITTEE | Jun 24, 2017 | training@vhcbsa.org |
| 4 | WLACC | SCOUTMASTER/ASST SCOUTMASTER | 07/01/2017 | http://www.billhart.bsa-la.org/training |
| 4 | WLACC | CUBMASTER/PACK COMMITTEE | 07/01/2017 | http://www.billhart.bsa-la.org/training |
| 4 | Orange | SCOUTMASTER/ASST SCOUTMASTER | 07/22/2017 | wright.adam1@gmail.com |
| 4 | CIEC | CUBMASTER/PACK COMMITTEE | 08/26/2017 | srpax2@yahoo.com |
| 4 | WLACC | SCOUTMASTER/ASST SCOUTMASTER | 09/02/2017 | http://www.billhart.bsa-la.org/training |
| 4 | WLACC | CUBMASTER/PACK COMMITTEE | 09/02/2017 | http://www.billhart.bsa-la.org/training |
| 4 | GLAAC | SCOUTMASTER/ASST SCOUTMASTER | 09/09/2017 | reeley@troop849.org |
| 4 | Verdugo Hills | CUBMASTER/PACK COMMITTEE | Sep 9, 2017 | training@vhcbsa.org |
| 4 | CIEC | SCOUTMASTER/ASST SCOUTMASTER | 09/14/2017 | 909 793-2463x129/130 |
| 4 | GLAAC | CUBMASTER/PACK COMMITTEE | 09/16/2017 | djlimon@gmail.com |
| 4 | WLACC | SCOUTMASTER/ASST SCOUTMASTER | 09/19/2017 | steveleon818@yahoo.com |

WESTERN REGION AREA 4 SUBJECT TO CHANGE BOY SCOUTS OF AMERICA

| | | | | |
|---|---------------|--|---------------|---|
| 4 | WLACC | CUBMASTER/PACK COMMITTEE | 09/18/2017 | steveleon818@yahoo.com |
| 4 | GLAAC | SCOUTMASTER/ASST SCOUTMASTER | 09/23/2017 | CLFarber@hotmail.com |
| 4 | Verdugo Hills | SCOUTMASTER/ASST SCOUTMASTER | Oct 7, 2017 | training@vhcbsa.org |
| 4 | WLACC | CUBMASTER/PACK COMMITTEE | 10/07/2017 | http://www.billhart.bsa-la.org/training |
| 4 | GLAAC | CUBMASTER/PACK COMMITTEE | 10/07/2017 | ted.sakamoto@yahoo.com |
| 4 | WLACC | SCOUTMASTER/ASST SCOUTMASTER | 10/07/2017 | http://www.billhart.bsa-la.org/training |
| 4 | CIEC | SCOUTMASTER/ASST SCOUTMASTER | 10/14/2017 | srpax2@yahoo.com |
| 4 | WLACC | CUBMASTER/PACK COMMITTEE | 11/04/2017 | http://www.billhart.bsa-la.org/training |
| 4 | WLACC | CHARTER REPRESENTATIVE TRNG | 11/04/2017 | steveleon818@yahoo.com |
| 4 | WL | SCOUTMASTER/ASST SCOUTMASTER | 11/04/2017 | http://www.billhart.bsa-la.org/training |
| 4 | WLACC | COMMISSIONERS' TRAINING | 11/04/2017 | steveleon818@yahoo.com |
| 4 | WLACC | CUBMASTER/PACK COMMITTEE | 11/04/2017 | steveleon818@yahoo.com |
| 4 | WLACC | SCOUTMASTER/ASST SCOUTMASTER | 11/04/2017 | steveleon818@yahoo.com |
| 4 | CIEC | CUBMASTER/PACK COMMITTEE | 11/16/2017 | 909 793-2463x129/130 |
| | | INTRODUCTION TO OUTDOOR LEADERSHIP SKILLS | | |
| 4 | Verdugo Hills | INTRO TO OUTDOOR LEADERSHIP SKILLS #1 | 6/4/2017 | training@vhcbsa.org |
| 4 | Orange | CHARTER REPRESENTATIVE TRNG | 6/10/2017 | martyc@ocbsa.org |
| 4 | Verdugo Hills | INTRO TO OUTDOOR LEADERSHIP SKILLS #2 | 6/10/2017 | training@vhcbsa.org |
| 4 | Los Padres | INTRO OUTDOOR LEADERSHIP SKILLS/OWL | 06/16-17/2017 | drbuzz2@aol.com |
| 4 | Orange | BALOO | 6/17/2017 | wright.adam1@gmail.com |
| 4 | Orange | INTRO OUTDOOR LEADERSHIP SKILLS/OWL | 8/19/2017 | wright.adam1@gmail.com |
| 4 | CIEC | BALOO | 09/16/2017 | srpax2@yahoo.com |
| 4 | CIEC | INTRO TO OUTDOOR LEADERSHIP SKILLS | 9/2/2017 | brcrain@verizon.net |
| 4 | GLAAC | INTRO TO OUTDOOR LEADERSHIP SKILLS | 09/16-17/2017 | steve.dykman@prodigy.net |
| 4 | GLAAC | INTRO TO OUTDOOR LEADERSHIP SKILLS | 09/23-24/2017 | reeley@troop849.org |
| 4 | WLACC | INTRO TO OUTDOOR LEADERSHIP SKILLS | 10/06-07/2017 | steveleon818@yahoo.com |
| 4 | WLACC | INTRO OUTDOOR LEADERSHIP SKILLS/OWL | 10/06-07/2017 | steveleon818@yahoo.com |
| 4 | WLACC | BALOO | 10/06-07/2017 | steveleon818@yahoo.com |
| 4 | CIEC | BALOO | 10/7/2017 | asko123@aol.com |
| 4 | GLAAC | INTRO TO OUTDOOR LEADERSHIP SKILLS | 10/7-8/2017 | CLFarber@hotmail.com |

WESTERN REGION AREA 4 SUBJECT TO CHANGE BOY SCOUTS OF AMERICA

| | | | | |
|---|---------------|--|---------------|--|
| 4 | GLAAC | BALOO | 10/14/2017 | djlimon@gmail.com |
| 4 | GLAAC | BALOO | 10/17/2017 | djlimon@gmail.com |
| 4 | Verdugo Hills | INTRO TO OUTDOOR LEADERSHIP SKILLS | 11/11-12/2017 | training@vhcbsa.org |
| 4 | GIEC | BALOO | 11/18/2017 | www.bsa-ciec.org |
| 4 | Verdugo Hills | BALOO | 11/18/2017 | training@vhcbsa.org |
| | | NATIONAL/WESTERN REGION-TRAINING | | |
| | NATIONAL | 2017 SCOUTING U - PHILMONT COUNCIL/DISTRICT TRAINING COMMITTEE (WEEK 2 - 06/18-24 & WEEK 6 - 07/16-22) MEMBERS OF DIST. & COUNCIL TRAINING COMMITTEES & TRAINERS LATEST TOOLS, TECHNIQUES AND BEST PRACTICES TO INCREASE THE NUMBER OF TRAINED LEADERS | | philmontscoutranch.org |
| | NATIONAL | 2017 SCOUTING U - PHILMONT THE MECHANICS OF TRAINING (WEEK 2 - 06/18-24 & WEEK 8 - 07/30-08/05) UNIT, DISTRICT, COUNCIL VOLUNTEERS & PROFESSIONALS USE OF MY SCOUTING TOOLS, LEARNING MANAGEMENT SYSTEM, TRAINING REPORTS, TRAINING REQUIREMENTS FOR LEADERS, DISCUSS JTE GOALS, TRAINING AWARDS. | | philmontscoutranch.org |

WESTERN REGION AREA 4 SUBJECT TO CHANGE BOY SCOUTS OF AMERICA

| | | | | |
|---|----------------|--|---------------|--|
| 4 | WESTERN REGION | WESTERN REGION AREA LEADERSHIP TRAINING CONFERENCE WOOD BADGE - NYLT COURSE DIRECTORS COUNCIL TRAINING CHAIRS OUTDOOR ETHICS STRATEGIC PLANNING TRAINING FOREST LAWN SR OCTOBER 20-21, 2017 | 10/20-21/2017 | we44098owl@aol.com |
| | NATIONAL | 2017 SCOUTING U UNIVERSITY OF SCOUTING RETREAT OCTOBER 27-29, 2017 SCOUTING U WESTLAKE CAMPUS WESTLAKE, TX | | http://scouting.kintera.org/ UofSDeansConfOct2017 |

WESTERN REGION AREA 4 SUBJECT TO CHANGE BOY SCOUTS OF AMERICA

| | | POWDER HORN | | |
|-------------|----------------|--------------------|--------------|--|
| Area | Council | EVENT | Dates | Contact |
| 4 | Long Beach | POWDER HORN | 2017 | chaz3rd6@netscape.net |
| 4 | WLACC | POWDER HORN | 2018 | chaz3rd6@netscape.net |
| 4 | Orange | POWDER HORN | 2019 | chaz3rd6@netscape.net |
| | | | | |

WESTERN REGION AREA 4 SUBJECT TO CHANGE BOY SCOUTS OF AMERICA

| | | 2017 | WOOD BADGE | SUBJECT TO CHANGE | |
|-------------|---|-------------------|------------------------|--------------------------|--|
| Area | Council | Course No. | Course Director | Dates | Contact |
| 4 | CA INLAND EMPIRE | W4-45-17-1 | PETER PETERS | 04/27-29 ; 05/18-20/17 | pwpeters25@gamil.com |
| 4 | CA INLAND EMPIRE | W4-45-17-2 | WILLIAM DULL | 09/15-17/2017 | ASMPProgram2016@gmail.com |
| 4 | LONG BEACH | | | | |
| 4 | GLAAC | W4-33-17 | ED STEGMAN | 05/5-7; 06/2-4/2017 | ed.strgman@usa.net |
| 4 | LOS PADRES | | | | |
| 4 | ORANGE | W4-39-17-1 | COLLEN METZGER | 2/09-12/17;2/23-27/17 | rcctubamom@yahoo.com |
| 4 | ORANGE | W4-39-17-2 | THOMAS SALES | 9/09-12;9/24-26/17 | scoutertsales@gmail.com |
| 4 | SOUTHERN SIERRA | | | | |
| 4 | SOUTHERN SIERRA LOS PADRE VENTURA | | | | |
| 4 | LONG BEACH VERDUGO HILLS | W4-32-17 | MATTHEW WARNER | 09/15-17;10/13-15/17 | tallmatt.warner@gmail.co |
| 4 | WEST LOS ANGELES | W4-51-17 | MARTY PRICE | 10/27-29;11/10-12/17 | marty.price@verizion.net |
| | | 2017 | NYLT | SUBJECT TO CHANGE | |
| Area | Council | | Course Director | Dates | Contact |
| 4 | CA INLAND EMPIRE | | JONATHAN HERRMANN | 06/12-17/17 | jnhrrmnn131@gamil.com |
| 4 | CA INLAND EMPIRE | | TOOD SNOOK | 8/1-8/6/17 | snook19@gmail.xom |
| 4 | LONG BEACH | | NANCY SCHWARTZ | 6/16;6/23/17 | njsschwartz@aol.com |
| 4 | GLAAC | | SHIELA STEWART | 7/30-8/4/17 | sheandic@yahoo.com |
| 4 | LOS PADRES | | | | |
| 4 | ORANGE | | VALERIE VENEGAS | 6/23-30/2017 | vvenegasgwc@yahoo.com |
| 4 | SOUTHERN SIERRA | | JERRY MCABEE | 4/9-14/2017 | pcar912@outlook.com |
| 4 | VENTURA | | GREG RAMIREZ | 7/30-8/5/2017 | gramireznylt@gmail.com |
| 4 | VERDUGO HILLS | | CRAIS HARRIS | 1/23;2/3/17 | craisharris@earthlink.net |

WESTERN REGION AREA 4 SUBJECT TO CHANGE BOY SCOUTS OF AMERICA

| | | | | | |
|---|------------------|--|-------------------|---------------|--|
| 4 | WEST LOS ANGELES | | KELLY WADSWORTH | 06/18-6/23/17 | kellywadsworth@rocketmail.com |
| 4 | WEST LOS ANGELES | | JESSICA PAZDERNIK | 06/18-23/2017 | jessapaz@aol.com |
| | | | | | |
| | | | | | |
| | | | | | |